## NORTH OF RIVER SANITARY DISTRICT NO. 1

204 UNIVERSE AVENUE BAKERSFIELD, CA 93308

DIRECTORS
GARY McKIBBIN: PRESIDENT
FRED KLOEPPER: VICE PRESIDENT
STEVEN RUETTGERS
SANDRA MURPHY
MATTHEW HOOKER

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## AGENDA June 20, 2023

MEETING LOCATION: 204 UNIVERSE AVENUE, BAKERSFIELD, CA: 5:30 P.M.

- 1. Call to order.
- 2. Roll call.
- 3. Public Comment.
- 4. Public hearing for public comment related to the Board's adoption of the recommendations in the District report titled "Financial Plan, Sewer Service Charge & Capacity Fee Study," and consideration of adopting a resolution of the Board establishing the District Sewer Service Charge per single family residence equivalent for fiscal years 2023/2024 thru 2027/2028.
- 5. Collection and counting of protests against increasing the District sewer service charge per single family residence equivalent.
- 6. Presentation of Certificate of Tabulation Clerk and Statement of Protests Received by Tabulation Clerk determining majority protest.
- 7. Discussion and appropriate action regarding Resolution 23-07 to adopt the increased sewer service charge per single family residence equivalent.
- 8. Approval of the minutes of the regular board meeting on May 16, 2023.
- 9. Approval of the minutes of the adjourned regular board meeting on May 23, 2023.
- 10. Approval of financial reports, manager's report, and payment of the general fund warrants.
- 11. Discussion of the WWTP Ad Hoc Committee meeting.
- 12. Public hearing to consider adoption of District budget for fiscal year 2023-2024.
- 13. Approval to adopt the District budget for fiscal year 2023-2024.
- 14. Annual review of the District Reserve Fund balances and approval of adjustments.
- 15. Review of the District Investment Policy and discussion of California CLASS.
- 16. Discussion of proposed CSRMA Captive Insurance Company Formation.
- 17. Approval of the revised purchase price for a replacement heavy duty maintenance truck with service body.
- 18. Approval of the Ayala Engineering Inc. Change Order No. 4 for the Outfall Sewer Rehabilitation Phase 4 Contract.

- 19. Approval of the Witcher Electric Inc. quote for Emergency Generator plugs, receptacles, and cables.
- 20. Approval for District Manager and Board Director(s) as determined by the Board to participate in the Annual CASA Conference to be held August 9 August 11, 2023.
- 21. Approval for District Manager and Board Director(s) as determined by the Board to participate in the Annual CSDA Conference to be held August 28 August 31, 2023.
- 22. Discussion of proposed Staffing reorganization
- 23. Matters of legal counsel.
- 24. Adjournment.